

EOSMASS

(E.S.S.G) 4 = 7 Rituum Officium - *Graal Seasonal*

Introduction

I Grail Mass (High or Low)

II Consecration of the Quest

III Graal Mysterium (Eosmass)

The Graal Mystery, which according to legend covers the period from Easter to Corpus Christi in the old Catholic Calender, begins with the revelation of the spirit in what could be described as an awakening of the awareness of the higher self. In this fashion is the initiate of the path prepared for both the Ascension into superconsciousness and the Manifested Grace of the Graal itself, the revelation of the Holy Feminine Spirit.

1. The Octagon of Spirit

The Priestess in the East bows and gives salute to the Eastern Watchtower and intones the letter ***Shin*** and intones the formula word ***Shachar*** (Dawn). The Priestess then draws the invoking Pentagram of Spirit Inferior, projecting a purple energy into it and sealing the pentagram with an invoking spiral, intoning the Name ***Enubeha***. The Priestess says:

Behold, the dawning of spiritual realization has begun. We hear the trumpet calling the dead and the living together for the final manifestation of grace. Let us open our eyes and our hearts, so that we become awake and aware for the coming revelation.

I invoke thee, Elaine of Carbonek, of the lineage of the guardians of the Graal. Who brought into manifestation the supreme spiritual champion for us to follow, each in our own manner.

The Priestess in the South bows and gives salute to the Southern Watchtower and intones the letter ***Yod*** and intones the formula word ***Yadidah*** (Beloved). The Priestess then draws the invoking Pentagram of Spirit Inferior, projecting a purple energy into it and sealing the pentagram with an invoking spiral, intoning the name ***Enubeha***. The Priestess says:

Behold, the search for spiritual realization is also the search for the beloved. For we have found within ourselves a thing missing and so we search within and without, in strange places and unusual realities. For what we seek is the love of the Spirit which shall make us whole and perfect.

I invoke thee, Dindrane, sister of Perlesvaus, the embodiment of selfless devotion to the quest, and mediatrix of the Sang Real.

The Priestess in the West bows and gives salute to the Western Watchtower and intones the letter **Beith** and intones the formula word **Beyan** (Mediate). The Priestess then draws the invoking Pentagram of Spirit Inferior, projecting a purple energy into it and sealing the pentagram with an invoking spiral, intoning the name **Enubeha**. The Priestess says:

Behold, the mediation between humanity and spirituality. We have become aware of our higher selves and so the gate that leads to the inner planes is opened. May we approach the place of the gods and find therein our true path and spiritual vocation. We seek the way of the bornless one and desire its congress.

I invoke thee, Repanse de Schoy, Grail maiden and beauteous giver of inspiration. You are the priestess of the Graal and revealer of the mysteries -- the mysteries made flesh.

The Priestess in the North bows and gives salute to the Northern Watchtower and intones the letter **Aleph** and intones the formula word **Amir** (Summit). The Priestess then draws the invoking Pentagram of Spirit Inferior, projecting a purple energy into it and sealing the pentagram with an invoking spiral, intoning the name **Enubeha**. The Priestess says:

Behold, the revelation of the final result of spiritual evolution. Remember, dear sisters and brothers, that the purpose for existence is the ultimate evolution and exaltation of one's spirit. The final result is the mastery of both the inner planes and the outward world. For one who has mastered both dimensions is free and liberated.

I invoke thee, Cundrie, dark damsel of wisdom and sovereign of all sorcery. You are the messenger and expounder of the Graal. We shall meet you upon the path of realization.

The Celebrant in the Center bows and gives salute to the Infra Point and intones the letter **Thav** and intones the formula word **Thachinah** (Compassion). The Celebrant then draws the invoking Pentagram of Spirit Inferior, projecting a purple energy into it and sealing the pentagram with an invoking spiral, intoning the name **Enubeha**. The Celebrant says:

Behold, the spirit hears our entreaty and shall grant that which we seek and desire so ardently, spiritual union. For the mediation of the Absolute is given as compassion to assist the aspirant in his plight. Without the mercy and love of God we shall fail in our task to gain liberation and illumination. Love and compassion are the keys which we are given.

I invoke thee, Marah Sophia, the hidden wisdom which becomes manifest to us as we follow the path to the Graal.

The Celebrant then draws the four Watchtowers together through the Infra-point using the sword and therefore are the lines of force drawn together.

The Sentinel in the Southeast bows and gives salute to the Southeastern Angle and intones the formula word *Epithumia* (Gnosis of Justinus). The Sentinel then draws the invoking Pentagram of Spirit Superior, projecting a white energy into it and sealing the pentagram with an invoking spiral, intoning the name *Enubeha*. The Sentinel says:

The Gnosis of desire reconnects the aspirant to the source of the flesh and the spirit. For through Baruchiel is the joy and ecstasy of the spirit revealed through the exaltation of the flesh.

I invoke thee, Perlesvaus, seeker of the graal and initiated soul on the path to Gnosis.

The Sentinel in the Southwest bows and gives salute to the Southwestern Angle and intones the formula word *Sophia* (The Gnosis of Valentinus). The Sentinel then draws the invoking Pentagram of Spirit Superior, projecting a white energy into it and sealing the pentagram with an invoking spiral, intoning the name *Enubeha*. The Sentinel says:

The Gnosis of wisdom causes our redemption through the potency of inspiraion and illumination. For it is taught that only an individual may see the spirit and understand its significance. The ritual expresses the myth which is a symbol for the experience itself. Each must seek it alone and none may interpret for another its mystery.

I invoke thee, Calixtus, hermit of the Graal, known to all, seen by few. You are hidden from the profane but seen by those of true intent for whom you are a guide.

The Sentinel in the Northwest bows and gives salute to the Northwestern Angle and intones the formula word *Isxus* (The Gnosis of Simon Magus). The Sentinel then draws the invoking Pentagram of Spirit Superior, projecting a white energy into it and sealing the pentagram with an invoking spiral, intoning the name *Enubeha*. The Sentinel says:

The Gnosis of power gives to the aspirant the means for self redemption and spiritual exaltation. The will is the sword of power which the initiate wields as the determiner of destiny. For we have before us numerous choices and the path forks at every place of mediation, therefore must we take the initiative and follow our spiritual goals.

I invoke thee, Bors, steadfast soldier of the path, and retriever of the splendor of Sarras for the benefit of all humanity.

The Sentinel in the Northeast bows and gives salute to the Northeastern Angle and intones the formula word *Abraxas* (The Gnosis of Basilides). The Sentinel then draws the invoking Pentagram of Spirit Superior, projecting a white energy into it and sealing the pentagram with an invoking spiral, intoning the name *Enubeha*. The Sentinel says:

The Gnosis of emanations is also the Gnosis of the natural spiritual evolution. For that which has manifested shall eventually find its way again to the highest point wherein the emanations started, the spiritual source, the cosmic egg of eternal beginnings. Yet to those who are initiated is given the upward spiral of resurgent emanations and ultimate liberation.

I invoke thee, Merlin, originator and architect of the quest for the Holy Graal, and master teacher of the company of the quest.

The Celebrant in the Center bows and gives salute to the Ultra Point and intones the formula word *Lux et Tenebris* (The Gnosis of the ESSG). The Celebrant then draws the invoking Pentagram of Spirit Superior, projecting a white energy into it and sealing the pentagram with an invoking spiral, intoning the name *Enubeha*. The Celebrant says:

The Gnosis of magick is the method and technique which we, who are part of the western mystery tradition, utilize to gain the light of the inner paths and the perfect union with the absolute. For magick is the underlying system of transformation for all other systems of Gnosis.

I invoke thee, Lux Christos, the announced and illuminated perfect initiate, the resultant light of the obtainment of Gnosis.

The Celebrant then draws the four Angles together through the Ultra-point using the sword and therefore are the lines of force drawn together.

2. Penetrating the Gate Threshold

Then all participants meditate in silence while the Celebrant sets the three Talismanic gate keys; one in the Southeast Angle (The Hermit IX), one in the Western Watchtower (Strength XI), and one in the Northeast Angle (Justice VIII), with the appropriate Tarot trumps placed on each.

The Celebrant draws an invoking spiral in the Southeast, charging the gate key therein and says:

(Atu IX)

To discover the true self, we must set ourselves apart from others, and consolidate our lives for the spiritual purpose. To be composed and still allows for the clarity of insight and vision.

The Celebrant draws an invoking spiral in the Western Watchtower, charging the gate key therein and says:

(Atu XI)

That which stands against our spiritual aspirations is our self; our most worthy opponent. The passions obscure the intellect and distort the light of the spirit. Through control of the self is found the way of purity and wisdom.

The Celebrant draws an invoking spiral in the Northeast, charging the gate key therein and says:

(Atu VIII)

The word is written but once, and the events continue without pause. Actions release actions, and thus to impulsiveness are we doomed. We must break the chain of habits which enslave us and become like the stylus that writes the sacred scrolls -- a pure channel for the spirit to act through.

The Grail Priestess makes the sign of the parting of the threshold in the center of the circle and advances through this threshold and stands in the gate, drawing the Infra point and Ultra point into union within her body. She then stands, facing the East.

3. The Beatification

The Four Sentinels of the Grail along with all honored assistants circumambulate deocil around the magick circle. They say as they slowly walk:

[Sentinel in the SE]

We seek the ecstasy and liberation of our beings, from the heart of the Feminine Graal spirit. Release us and let us experience the rapture of knowing your beauteous splendor. We adore you and send forth our love and passion so that they may be made pure and unfettered by your grace.

[Sentinel in the SW]

We seek your compassion and understanding, O inspirer of sacred poetry and song, so that we may glimpse the mantle of pure spirit set out to cover our tragic nakedness. For ignorance is our enemy and knowledge is our friend. Come to us and give to each a vision of truth and a revelation of self transformation.

[Sentinel in the NW]

We seek your power and your indomitable pursuit for meaning and direction. Cast down upon us your blessing of light and comprehension. For the will is nothing without truth and insight. These qualities shall guide the adept to the realms of wonder and beauty, to the unification of body and spirit.

[Sentinel NE]

We seek the blessing of redemption and the knowledge of how to return upon the inward paths that lead to thee. The cosmic womb is the source of all manifestation and therefore is the Feminine Graal spirit revealed as the origin and the ultimate achievement for the pure spiritual seeker.

Then the Grail Priestess says, standing in the center of the circle.

I am the Graal Priestess and I am the Chalice of the Well of all Hearts. For I contain the elixir which inspires and gives visions; I am the fulfillment of desire, and I am death. The power that transforms is the ultimate power, yet the Graal transforms everything and is continually transforming itself. For behold, the Graal is the flesh of womanhood exalted in its beauty and splendor!

Then the Grail Priest stands before his Priestess in the center of the circle and bows before her, he says.

O beauteous Priestess of the Graal, our hearts are open to thee. We adore the light of the Graal spirit which emanates from your heart. Send us your blessings so that we may continue to be connected with the spirit of feminine grace. For the Feminine Spirit is the solution to the world of sorrow and tragedy.

The circumambulation is completed and sentinels kneel in their respective angles. The rest of the assembly kneel with the sentinels, thus forming a circle around the Graal Priest and Priestess. The Graal Priest then kisses her feet, knees, belly, breasts, and lips. He then kneels before her in adoration and says:

I call thee, O Marah Sophia, lady of the inspiration of spiritual ecstasy. We seek for the gaining of the threshold of the mystery. Therefore we invoke thee in the flesh of thy chosen lady, to become a sacrament of the Grail and to channel for us the grace and blessing of the Absolute. Give us thy blessings, o pure and noble one, speak words of wisdom and inspiration so that we may know the secret way. Through thy wine are we made one with thee and thou art one with us.

The Priest then makes the sign of the equal arm cross upon the Lady standing before him. With his right hand he touches her forehead, solar plexus, right shoulder, left shoulder, and centers the focus of power upon her heart, intoning the name *Marah Sophia*. He says:

(Book of the Savior)

**Auer Bebrf Athroni Eouroph Ef wne Souphen Knitousochref ph Mauf nbi
Mnemf r Souf ni Chochetef ph Chf cheetef ph Memf ch Anemph.**

Then the Grail Priest makes the sign of the triangle upon the person of the Grail Priestess, touching her left breast, right breast and her yoni, saying:

I invoke thee, pure light of the Graal, to descend into this thy Graal Priestess so that we may be partakers of the sacrament of the feminine Graal Spirit. I invoke thee by the three states of Enlightenment, Inspiration and Illumination - Beatification!

The Grail Priestess opens her arms to receive the Graal Spirit and says:

I am the pure and lovely Spirit of she whose heart is the Graal for all humanity. The blessings of the dawn of the glowing spirit is given to you who commune with my essence. The renewed light has come forth and put away the darkness of material ambitions and pursuits. Behold the golden light which shall warm your heart and guide your ways. For the path is now illuminated with the fiery spirit of aspiration. O my beloved seekers of truth, walk always in my ways, and when the time of the quickening descends, when the light is reborn anew, there shall we meet again and through love become one.

Then when the above invocation is completed, the Graal Priestess blesses the Graal Priest and he kisses her hands. He stands and moves over to her right side as she makes the sign of the opening portal gesture and steps three steps forward to the Eastern Watchtower. Then the Graal Priest and Priestess say the following dialog.

Priest - Who does the Grail serve?

Lady - It serves the initiate upon the path of Spiritual Union.

Priest - From whence did it come?

Lady - From the womb of the Great Goddess.

Priest - To whither does it go?

Lady - To the salvation of all Humanity.

Then each sentinel in turn proceeds to kneel in front of the Graal Priestess as she gives a blessing (the laying on of hands). Then the rest of the assembly proceeds, one at a time, to kneel before the Graal Priestess to receive a blessing. Then all meditate for a period of time.

[At this point the Mystery Presentation and Initiation of the Pontifex (5=6) is performed with only those who are eligible remaining to assist. When it is completed, those excluded may return.]

The Graal Priestess returns to the center of the circle, next to the Graal Priest, she says.

I am Mara Sophia, the great Feminine Spirit of the universe. Today the Graal potency is unleashed and thus we have observed the dawning of yet another time of transformation, growth and attainment. Let purity, humility, love and understanding guide all our aspirations.

Then the Graal Priest exits from the circle through the East and is followed by the Graal Priestess. She makes the sign of the closing portal gesture and makes sealing spirals to the Northeastern Angle, the Western Watchtower, and finally the Southeastern Angle.

The Celebrant then seals up the four Angles, four Watchtowers and the Ultra-point and Infra-point. The vortex is now completed.