#### CONSECRATION OF THE HALLOWS

(E.S.S.G) 1 = 10 (Additum)

I Consecration of the Quest

**II** Neophyte Initiation Ritua.

**III Consecration of the Hallows** 

#### 1. Introduction

The Neophyte, robed in white, immediately following the Initiation ritual or perhaps soon after, consecrates each one of the five tools of magick. These will become his/her expression of the new gained virtues of the Graal and their continued cultivation. These are each charged with a specific element and identified with the corresponding archetype.

Fire: Wand/staff - Michael
Water: Chalice - Gabriel
Air: Dagger/sword - Raphael
Earth: Panticle (Dish) - Uriel
Spirit: Crystal (Stone) - Raziel

### 2. Blessing of the Hallows

The Neophyte stands before the altar. If the tools are a dagger or a sword or wand, they are placed upon the altar directly sitting upon the panticle. The chalice contains lustral water and sits behind the crossed dagger, sword and wand. The staff is placed leaning against the center of the altar in the midst of the other tools. The crystal is carefully placed upon the stacked trine of wand, sword and dagger.

(This ritual may be worked for each tool separately in the order: chalice, panticle, dagger, wand, sword, staff, stone. Each charging would utilize the other tools whether consecrated or not. The end result would be the complete charging of all tools.)

The Neophyte blesses the tool with lustral water, incence and oil. The following prayers are used for each.

Fire: O Wand/Staff of living wisdom! You were born centuries past and now illuminate with the sacrifce of your long life and greater rebirth. You call and the spirits listen. May you be blessed.

Water: O Chalice of reflection! You are shaped in a form loving and giving. The

moon is your heart and the water of life is the fluid of your strength. May you be blessed.

Air: O Sword/Dagger of the will! You were made of air and fire and to such you will return. You are a star-metal seed that etches the lines of power. May you be blessed.

Earth: O Panticle image of cosmos! You are the great edifice of all peace and resolution. The center does not spin, the knowing and the righteous do not bend. May you be blessed.

Spirit: O Crystal stone of creation! You are the mind that perceives and the soul that receives from the source of all being. Through you are the currents made visual and physical. May you be blessed.

#### 3. Establishing the Elemental Vortex

The Neophyte stands in the center of the circle and faces the four watchtowers each in turn, starting from the East, clockwise, to invoke the Four Archangels, each bearing one of the Four Grails from their resting place in Sarras.

To the East, the Neophyte intones the Name of God: *Sanctus Deus Sabaoth*, then draws a pentagram of the correponding element therein and seals it with an invoking spiral. He says the letter, *Chi - Charites* (The Grace), and then intones:

# Ol-i-vinugi A-aour Areza-zolot A-ozongon De Capimao Das Maladiot A-lehusan Das I-dorpha A-rore

The Neophyte draws an invoking pentagram of spirit superior above the elemental pentagram, and draws and invoking spiral around both.

To the South, the Neophyte intones the Name of God: *Sanctus Dominus Sabaoth*, then draws a pentagram of the corresponding element therein and seals it with an invoking spiral. He says the letter, *Ioata - Iudex* (The Judgement), and then intones:

#### Ol-i-vinugi A-ialpor-olpiret Miketh Od Nularex A-lonusa Das Omax A-vanaz

The Neophyte draws an invoking pentagram of spirit superior above the elemental pentagram, and draws and invoking spiral around both.

To the West, the Neophyte intones the Name of God: *Omnipotens Aeterne Deus*, then draws a pentagram of the corresponding element therein and seals it with an invoking spiral. He says the letter *Xi* - *Xoanos* (The Cruciable), and then intones:

## Ol-i-vinugi A-piazodasarot Antar Cocasabe Apahere-omaot Das Omax A-molape-mononas A-dodasiahe I-lareianuge-zaylanua Ca-age Zanua

The Neophyte draws an invoking pentagram of spirit superior above the elemental pentagram, and draws and invoking spiral around both.

To the north, the neophyte intones the name of god: *Dominus Mundi*, then draws a pentagram of the corresponding element therein and seals it with an invoking spiral. He says the letter, *Alpha - Arcana* (The Mystery), and then intones:

## Ol-i-vinugi A-canila De Apila A-datzodiru Od A-ila De Ilas A-ancheonas Gahazodiaon Ca-do A-iabes De Apila

The Neophyte draws an invoking pentagram of spirit superior above the elemental pentagram, and draws and invoking spiral around both.

To the Center, the Neophyte intones the Name of God: *Lux Albus Deus*, then draws a pentagram of the corresponding element therein in the IP and seals it with an invoking spiral. He says the letter, *Lambda - Lux* (The Light), and then intones:

# A-olpiret I-lonucho Ta A-canila Ca-do A-talbo De Audacal Tia Das I-daluga-tia Da Soygazoda

Then the Neophyte draws all the watchtowers and angles together by drawing an arc with the sword, pausing and energizing all four nodes of the combined pylons to the star in the center IP. The Neophyte draws an invoking pentagram of spirit superior in the UP and then connects it in a downward arc of force, joining the two stars in a pylon of unifying light.

The Neophyte says for the selected Element/Tool:

Fire: I Invoke thee, Michael! O thou who bearest the Sacred Spear and therein reveals the Mystery of the Path of the Spiritual Healer. For through selfless service, compassion and love of God shall the Hallowed Spear return from Sarras to reside herein with us!

Air: I Invoke thee, Raphael! O thou who bearest the Sword of Power and therein reveals the Mystery of the Path of the Spiritual Warrior. For through pure integrity, truthfulness, and obedience to God shall the Hallowed Sword return from Sarras to reside herein with us!

Water: I Invoke thee, Gabriel! O thou who bearest the Chalice of Glory and therein reveals the Mystery of the Path of the Sage of Devotion. For through the divine passion of the highest spiritual love in the quest for union with God shall the Hallowed Chalice return from Sarras to reside herein with us!

Earth: I Invoke thee, Uriel! O thou who bearest the Dish of Infinite Treasure and therein reveals the Mystery of the Mastery of Life. For through great steadfastness, self-awareness, and the maturity of Ages the Hallowed Paten return from Sarras to reside herein with us!

Spirit: I Invoke thee, Ratziel! O thou who bearest the Stone of Sion and therein reveals the Mystery of the Source of ALL. For through openness and pure wonder, spiritual insight and the knowing found in the Light of Divine Reason shall the Hallowed Lapidus return from Sarras to reside herein with us.

Then the Neophyte stands in the pylon, facing the altar, and breathes in the force of the vortex, let it flow from him, through his hands to the tool(s) upon the altar, and says:

### Charites, Arcana, Lux, Iudex, Xoaos -- C.A.L.I.X: The Five Hallows Appear!!

The Neophyte approaches the altar and blows the spirit breath or pneuma upon the tool(s), thus blessing them and sealing the charge. Then the Neophyte must use each charged tool (or each in sequence) immediatly following the charging and blessing.